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# CALL FOR PAPERS

You are cordially invited to be a presenter/instructor and join hundreds of Water and Wastewater Industry Professionals at CRWA's 43rd Annual Conference in March 2024. By contributing your knowledge and expertise, you will be helping our operators, managers, owners, and systems achieve their goals. Through this education, you will help them in developing and implementing technologies, processes, products and making sound financial decisions. This will ultimately lead to people becoming innovators and leaders in the water and wastewater industry.

**Submission deadline: Dec. 20, 2023.**

## PLEASE COMPLETE THE FOLLOWING INFORMATION:

Presentation Title: \_\_\_\_\_

Length of presentation: \_\_\_\_\_ min/hrs. (please circle one) Presenter's Name: \_\_\_\_\_

Presenter's Operator ID: \_\_\_\_\_ Do you wish to receive Training Units for your presentation? \_\_\_\_\_

Presenter's Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

System or Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Note:** Papers will be accepted based on quality, originality, relevance to the planned technical program, technical content, education emphasis and applicable to the current issues within the industry. Our training specialist will get back with you as soon as possible.

## CONFERENCE DATES: MONDAY, MARCH 18 - MARCH 21, 2024.

- Which Conference Training Times are you available to present?  
Please indicate which specific dates work for your schedule
- Tuesday, March 19 (8AM-12PM)
  - Tuesday, March 19 (1PM-5PM) Flex TU's Only
  - Wednesday, March 20 (8AM-12PM) Flex TU's Only
  - Wednesday, March 20 (1PM-5PM)
  - Thursday, March 21 (8AM-12PM), (1PM-3PM)

What date and time do you prefer to present? \_\_\_\_\_

CRWA cannot guarantee that you will receive this time slot, but we will do our best to accommodate your request.

**PLEASE SUBMIT YOUR COMPLETED FORM TO [CRWA@CRWA.NET](mailto:CRWA@CRWA.NET)**

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