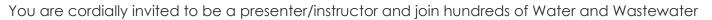


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JAL CONFERENCE



Industry Professionals at CRWA's 43rd Annual Conference in March 2024. By contributing your knowledge and expertise, you will be helping our operators, managers, owners, and systems achieve their goals. Through this education, you will help them in developing and implementing technologies, processes, products and making sound financial decisions. This will ultimately lead to people becoming innovators and leaders in the water and wastewater industry. **Submission deadline: Dec. 20, 2023.**

PLEASE COMPLETE THE FOLLOWING INFORMATION:

Presentation Title:				
Length of presentation: min	n/hrs. (please circle one) Presenter's Nc	ame:		
Presenter's Operator ID:	Do you wish to receive Training	Units for your	presentation?	
Presenter's Phone Number:	Email:			
System or Company Name:				
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Note: Papers will be accepted based on quality, originality, relevance to the planned technical program, technical content, education emphasis and applicable to the current issues within the industry. Our training specialist will get back with you as soon as possible.

CONFERENCE DATES: MONDAY, MARCH 18 - MARCH 21, 2024.

Which Conference Training Times are you available to present?
Tuesday, March 19 (8AM-12PM)
Tuesday, March 19 (1PM-5PM) Flex TU's Only
Wednesday, March 20 (8AM-12PM) Flex TU's Only
Wednesday, March 20 (1PM-5PM)
Thursday, March 21 (8AM-12PM), (1PM-3PM)

What date and time do you prefer to present? -

CRWA cannot guarantee that you will receive this time slot, but we will do our best to accommodate your request.

PLEASE SUBMIT YOUR COMPLETED FORM TO CRWA@CRWA.NET

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ABSTRACT OF YOUR PAPER:

You can attach a separate page if you would like.

Please provide a brief description about your background. You can attach a separate page or resume if you prefer.

PRESENTATION

CATEGORY: Please indicate the topics that will be

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Collection System Operations & Maintenance

Collection System Components

Cross Connection Control & Backflow Prevention

Disinfection

Distribution System Operations& Maintenance

Distribution System Components

Electrical Studies for W/WW Systems

Emergency Management & Response

□ Engineering

General Management, Leadership & Administration

□Industrial Technology & Computer Systems

Laboratory Testing

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□Public Affairs/Public Relations

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Regulatory

🗆 Safety

□Solids Handling

□Source Water

□Technical Communication (GIS/Maps/Data)

DWastewater Treatment

□Water Treatment

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SUBMISSION DEADLINE: DEC. 20, 2023

BIOGRAPHY:

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